



ASSE REGISTRATION FORM

Please print or type. Complete this form and fax to +1.847.768.3434 or mail with full payment to ASSE, 33477 Treasury Center, Chicago, IL USA 60694-3400. Please fill out the following information as you want it to appear on your badge and registration confirmation.

STEP 1: CONTACT INFORMATION

Member # _____

Designations (Maximum 3) ARM ASP CHMM CHST CIH CSP GSP OHST P.E. SMS STS OTHER _____

Full Name _____ First Name on Badge _____

Title _____ Organization _____

Mailing Address: Home Business _____

City _____ State/Province _____ Zip/Postal Code _____ Country _____

Business Phone _____ Email _____ Omit my email from the barcode information used in the exhibit hall.

STEP 2: REGISTRATION TYPE

INDIVIDUAL	EARLY ON OR BEFORE 2/28	REGULAR 3/1-4/13	LATE 4/14/-5/31	ONSITE 6/1-6/6	AMOUNT
Member	\$690	\$810	\$860	\$910	\$
Non-Member	\$855	\$975	\$1,025	\$1,075	\$
Government*	\$710	\$830	\$880	\$930	\$
Emeritus	\$235	\$235	\$255	\$255	\$
Student Member**	\$35	\$35	\$50	\$50	\$
GROUP: FROM THE SAME COMPANY	CONTACT NANCY AT 847.768.3466 OR NOTOOLE@ASSE.ORG FOR YOUR GROUP CODE			GROUP CODE _____	
8-19	\$670	\$790	\$840	\$890	\$
20-30	\$650	\$770	\$820	\$870	\$
31-45	\$630	\$750	\$800	\$850	\$
46-59	\$610	\$730	\$780	\$830	\$

* You must be full time local, state or federal government employee; Vendors and sub-contractors are not eligible.
 ** To qualify for the student member rate, you must be an ASSE Student Member and able to demonstrate you are carrying 15 or more credit hours in a full-time capacity at a university or college, and not be employed full-time in the OSH field.

SUBTOTAL STEP 2 \$ _____

STEP 3: CONCURRENT SESSIONS

List in the boxes below, one concurrent session number per time period.

MONDAY	
10:45-11:45AM	
1:00-2:00PM	
3:15-4:15PM	
4:30-5:30PM	
TUESDAY	
10:30-11:45AM	
3:00-4:15PM	
4:30-5:30PM	
WEDNESDAY	
7:45-9:00AM	
11:00-12:00PM	
1:45-2:45PM	

STEP 4: LUNCHES

DATE	EVENT	TIME	FEE
Monday, June 4	<input type="checkbox"/> L05 Conference <input type="checkbox"/> L05C Chapter Recognition	11:45AM-1:00PM	\$0
Tuesday, June 5	<input type="checkbox"/> L06 Conference <input type="checkbox"/> L06P CoPS Awards	11:45AM-1:00PM	\$0
Wednesday, June 6	<input type="checkbox"/> LP7 BCSP Awards of Excellence Luncheon	12:00PM-1:30PM	\$45

SUBTOTAL STEP 4 \$ _____

STEP 5: ADDITIONAL EXPERIENCES

DATE	EVENT	TIME	REGULAR	LATE
Saturday, June 2	<input type="checkbox"/> WISE18 WISE Retreat	7:45AM-5:30PM	\$125	\$150
Sunday, June 3	<input type="checkbox"/> 400 Academic Forum/ABET Workshop***	8:00AM-2:30PM	\$0	\$0
Sunday, June 3	<input type="checkbox"/> BISERECEPTION BISE Reception	5:00PM-7:00PM	\$0	\$0
Sunday, June 3	<input type="checkbox"/> 18WISEEVENT WISE Reception	6:00PM-8:00PM	\$10	\$10
Sunday, June 3	<input type="checkbox"/> 18YPEVENT Young Professionals Reception	7:00PM-9:00PM	\$10	\$10
Monday, June 4	<input type="checkbox"/> SPALWRECEPTION SPALW Reception	5:30PM-7:30PM	\$0	\$0
Tuesday, June 5	<input type="checkbox"/> 18STUDENTRT Student Roundtable	2:30PM-4:00PM	\$0	\$0

*** You must be full-time faculty member of a recognized accredited college or university and/or a member of the Academic Practice Specialty.

SUBTOTAL STEP 5 \$ _____

Visit safety.asse.org for full registration policies and procedures.

STEP 6: PRE & POST CONFERENCE COURSES

WRITE DATE AND COURSE #s		EARLY	REGULAR	LATE	AMOUNT
		ON OR BEFORE 2/28	3/1-4/13	4/14/-6/7	
One Day: June ____ Course # _____	Member	\$325	\$355	\$395	\$
	Non-Member	\$390	\$430	\$470	\$
Two Day: June ____ Course # _____	Member	\$625	\$685	\$755	\$
	Non-Member	\$750	\$825	\$905	\$
Three Day: June ____ Course # _____	Member	\$725	\$795	\$875	\$
	Non-Member	\$870	\$955	\$1,050	\$
½ Day: June ____ Course # _____	Member	\$160	\$210	\$260	\$
	Non-Member	\$210	\$260	\$310	\$

SUBTOTAL STEP 6

\$ _____

STEP 7: PHILANTHROPY

DATE	ASSE FOUNDATION	TIME	Price
	<input type="checkbox"/> DONFCART ASSE Foundation Donation		\$25
Sunday, June 3	<input type="checkbox"/> GOLF18 Foundation Golf Outing	8:00AM	\$165
Tuesday, June 5	<input type="checkbox"/> FUNRUN18 Foundation Fun Run	5:30PM-6:30PM	\$45

SUBTOTAL STEP 7

\$ _____

STEP 8: AMOUNT AND METHOD OF PAYMENT

Full payment is required with registration.

Step 2: Registration	\$
Step 4: Lunch	\$
Step 5: Additional	\$
Step 6: Pre & Post	\$
Step 7: Philanthropy	\$
GRAND TOTAL	\$

FOUR WAYS TO REGISTER

- 1. Online** at safety.asse.org
- 2. Call** +1.847.699.2929
- 3. Fax** +1.847.768.3434, PDF at safety.asse.org/registration
- 4. Mail** ASSE, 33477 Treasury Center, Chicago, IL 60694-3400 USA

VisaMasterCard American Express Discover

Check # (payable to ASSE, in U.S. Funds on U.S. Bank) _____

Card Number _____

Exp.Date _____

Signature of Cardholder _____

Cardholder's name (please print) _____

THE FINE PRINT: To review full policies and procedures visit safety.asse.org

SUBSTITUTIONS: Need to substitute one person for another? Please submit substitutions by April 23 to customerservice@asse.org. If pricing has changed, you will be charged or refunded for the difference. After April 23, a \$95 substitution fee will apply.

CANCELLATIONS: Full refunds will be granted to requests received by April 14 via email to customerservice@asse.org. Cancellations received via email between April 15 and May 5 will be assessed the following cancellation fees: Conference \$310; Pre/Post Conference Courses \$100 per course. Cancellations received after May 5 will forfeit refunds in their entirety. Refunds will not be issued for any missed sessions or events (luncheon, etc.), including missed sessions or events due to travel delays or cancellations.

GOVERNMENT: You must be a full-time local, state, or federal government employee. A completed government purchase order or training authorization form must accompany your registration form if not paid in full at the time of registration. This is not considered payment. Your registration will have a balance due until full payment is received. Registrations received without a PO or training authorization form will be returned.

CONSENT: Registration and attendance at, or participation in ASSE conferences and other activities constitutes an agreement by the registrant to ASSE's use and distribution of the registration or attendee's image or voice in photographs, videotapes, electronic reproductions, and audio tapes of such events and activities.

PROGRAM CHANGES: Every effort will be made to ensure that the program schedule and events remain as published. However, unforeseen changes may occur. ASSE reserves the right to make changes to the program. Please review the program book on-site for changes.

SPECIAL NEEDS: Whenever possible, arrangements will be made for physically challenged, those with dietary restrictions or allergies provided 90 days written notice. Please include a letter of explanation, your name and phone number, and attach to the registration form. We will contact you to further discuss details.